



2019 Service Awards Official Nomination Form

This nomination is submitted for the following award:

Award: \_\_\_\_\_  
Note: ONE award per nomination form

Nominee: \_\_\_\_\_ ANA Member #: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

The above nominee deserves this honor because of his/her contributions to and achievements in the field of numismatics:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nomination Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE: TO BE VALID, A BIOGRAPHY MUST BE INCLUDED CONTAINING  
50-100 WORDS FOR EACH NOMINEE.**

INCLUDED FOR YOUR CONVENIENCE IS AN OFFICIAL BIOGRAPHY FORM – **SEE REVERSE**  
YOU MAY ATTACH ADDITIONAL SHEETS AS NEEDED

**NOMINATIONS ARE ACCEPTED OCTOBER 1, 2018 THROUGH DECEMBER 15, 2018 (12 P.M. MOUNTAIN)**

American Numismatic Association – ATTN: Awards  
818 North Cascade Avenue, Colorado Springs, Colorado 80903-3279  
Email: awards@money.org Tel: 719.482.9811 Fax: 719.634.4085

**American Numismatic Association  
Official Biography Form**

Name: \_\_\_\_\_

ANA Member #: \_\_\_\_\_

**List any offices your nominee has held and the year(s).**  
**(Example: Secretary, 2009-2011; Vice-President 2014-2016; etc.)**

Organization: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Offices held – title and year(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list numismatic accomplishments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list published numismatic works:**

Title: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Publisher: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list numismatic awards:**

Year Received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list numismatic collecting specialties:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Educational background:**

\_\_\_\_\_ High School

\_\_\_\_\_ College or University

Name(s): \_\_\_\_\_

Degree: \_\_\_\_\_ Year(s): \_\_\_\_\_

\_\_\_\_\_ Graduate or Professional School

Name(s): \_\_\_\_\_

Degree: \_\_\_\_\_ Year(s): \_\_\_\_\_

**Military service branch:** \_\_\_\_\_ if applicable