ANA National Money Show
CLUB MIDWAY APPLICATION

Atlanta, GA – February 27-29, 2020
Cobb Galleria Centre
2 Galleria Pkwy.
Atlanta, GA 30339

APPLICATION DEADLINE: January 11, 2020

CONTACT NAME: __________________________________________

CLUB NAME: ____________________________________________

CLUB ANA MEMBER # (required): ____________________________

ADDRESS: ________________________________________________

CITY: __________________________ STATE: __________ ZIP: __________

PHONE: ______________________ FAX: _____________________ EMAIL: ______________________

This application is submitted for one club table at the ANA National Money Show
Atlanta, GA – February 27-29, 2020

CASES: _______ Yes, I request one (1) case for the convention at a no charge. Additional cases are available at a rental fee of $20.00 per case.
________ No, I do not wish to rent a case for the convention.

ELECTRICITY: (Unless specifically requested and $60.00 remitted with this application, electrical will not be provided to your booth)

_______ Yes, I request an electrical outlet be provided to our booth at a charge of $60.00.
_______ No, I do not wish to have electrical service to our booth.

DUES must be current before this application will be considered.
Please include payment in full along with this application.

PAYMENT INFORMATION

MAKE PAYMENT TO: American Numismatic Association. Payment must be payable in U.S. Dollars on a U.S. Bank only

Method of Payment ____ Check ____ MasterCard ____ Visa ____ American Express ____ Discover

Credit Card Number: _________________________________ Expires: ____________ V-code: __________________

Usually last 3 digits on back of your credit card

Billing address of cardholder:

_________________________________________________________________________

Amount Paid $. ___________________ Signature: ________________________________

BOOTH SIGN: Please PRINT your club name as you wish it to appear on your sign. (two-line limit, 30 spaces per line)

_________________________________________________________________________

(Club name 30 spaces)

_________________________________________________________________________

(City, State 30 spaces)
CLUB REGULATIONS

1. The space assigned to the club(s) listed on page and may NOT be resold, rented loaned, or leased or shared by another dealer, club, individual or company without the written consent of the ANA Convention Office.

2. A maximum of two (2) clubs may share one (1) club table.

3. If any club operates in direct competition with the ANA bourse, this practice will be considered prejudicial to the best interest of the Association. This includes but is not limited to transactions at the Club booth that are not directly related to club materials.

4. Clubs are reminded to secure their own insurance. All materials should be secured in a locked case.

5. No assistant will be permitted in the bourse area unless he/she is wearing the official badge. This badge must be worn and be visible at all times while in the bourse room.

Club Name: __________________________________________________________

By: __________________________________________ Title: ____________________________
(Signature of Club Officer)

Set-up: Wednesday, February 26, 2020; 1:00PM – 6:00PM

Deadline for submitting application: January 11, 2020

Deadline for adding or changing assistants: February 8, 2020

MAIL OR FAX APPLICATION TO:

American Numismatic Association
Attention: Conventions
818 North Cascade Avenue
Colorado Springs, CO 80903-3279
Fax: 719-482-9882
ANA National Money Show
FORM FOR CLUB ASSISTANTS

APPLICATION DEADLINE: January 11, 2020

Only approved regular, life or associate ANA members may be considered and/or act as assistants behind clubs' tables at any ANA convention. A maximum of four persons (not including your children under the age of 18 or your spouse) will be permitted to receive a photo-ID and occupy a table.


PLEASE TYPE OR PRINT LEGIBLY

CLUB NAME ______________________________ ANA No.______________________________

Assistants:

1. ________________________________ ANA No.______________________________

2. ________________________________ ANA No.______________________________

3. ________________________________ ANA No.______________________________

4. ________________________________ ANA No.______________________________

____________________________________
Signature of Organization Officer

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