

A M E R I C A N  
**NUMISMATIC**  
A S S O C I A T I O N

American Numismatic Association  
Conventions  
818 North Cascade Avenue  
Colorado Springs, CO 80903  
Fax: 719-482-9882  
convention@money.org

**ANA World's Fair of Money  
CLUB MIDWAY APPLICATION**

Rosemont, IL – August 13-17, 2019  
Donald E. Stephens Convention Center  
5555 N River Rd.  
Rosemont, IL 60018

**APPLICATION DEADLINE: June 15, 2019**

CONTACT NAME: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

CLUB ANA MEMBER # (required): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

This application is submitted for one club table at the ANA World's Fair of Money  
Rosemont, IL – August 13-17, 2019

**CASES:** \_\_\_\_\_ Yes, I wish to rent a case for the convention at a charge of \$20.  
\_\_\_\_\_ No, I do not wish to rent a case for the convention.

**ELECTRICITY:** (Unless specifically requested and payment of \$60.00 is remitted with this application, electrical will not be provided to your booth)

\_\_\_\_\_ Yes, I request an electrical outlet be provided to our booth at a charge of \$60.  
\_\_\_\_\_ No, I do not wish to have electrical service to our booth.

*DUES must be current before this application will be considered.  
Please include payment in full along with this application.*

**PAYMENT INFORMATION**

**MAKE PAYMENT TO:** American Numismatic Association. **Payment must be payable in U.S. Dollars.**

Method of Payment: \_\_\_\_\_ Check \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ American Express \_\_\_\_\_ Discover

Credit Card Number: \_\_\_\_\_ Expires: \_\_\_\_\_

Billing Address of Cardholder: \_\_\_\_\_

**Amount Paid \$.** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**BOOTH SIGN:** Please PRINT your club name as you wish it to appear on your sign (two-line limit, 30 spaces per line).

\_\_\_\_\_  
(Club name, 30 spaces)

\_\_\_\_\_  
(City/State, 30 spaces)

## CLUB REGULATIONS

1. The space assigned to you may NOT be resold, rented loaned, or leased or shared by another dealer, club, individual or company without the written consent of the ANA Convention Office.
2. If any club operates in direct competition with the ANA bourse, this practice will be considered prejudicial to the best interests of the Association. This includes, but is not limited to transactions at the Club Midway booth that are not directly related to club materials.
3. Clubs are reminded to secure their own insurance. All materials should be secured in a locked case, or the ANA security room, please check website for security room availability.
4. No assistant will be permitted in the bourse area unless he/she is wearing an official badge. This badge must be worn and be visible at all times while in the bourse room.

Club Name: \_\_\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_  
(Signature of Club Officer)

**Set-up: Tuesday, August 13, 2019; 8:00 – 10:00 a.m.**

**Deadline for submitting application: June 15, 2019**

**Deadline for adding or changing assistants: June 19, 2019**

### MAIL OR FAX APPLICATION TO:

American Numismatic Association  
Conventions  
818 North Cascade Avenue  
Colorado Springs, CO 80903-3279  
Fax: 719-482-9882

A M E R I C A N  
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**ANA World's Fair of Money®**  
**FORM FOR CLUB ASSISTANTS**

Rosemont, IL – August 13-17, 2019  
Donald E Stephens Convention Center  
5555 N River Rd.  
Rosemont, IL 60018

**DEADLINE: June 19, 2019**

Only approved regular, life or associate ANA members may act as assistants behind club tables at any ANA convention. A maximum of four persons (not including your children under the age of 18 or your spouse) will be issued a photo ID and be permitted to occupy a table.

**BE ADVISED, THE DEADLINE FOR ADDING OR DELETING ASSISTANTS FOR THE 2019 WORLD'S FAIR OF MONEY IS June 19, 2019. AFTER **June 19, 2019** ALL ADDITIONS/CHANGES MUST BE MADE AT THE CONVENTION.**

**PLEASE PRINT LEGIBLY**

CLUB NAME: \_\_\_\_\_ ANA No. \_\_\_\_\_

Assistants:

1. \_\_\_\_\_ ANA No. \_\_\_\_\_

2. \_\_\_\_\_ ANA No. \_\_\_\_\_

3. \_\_\_\_\_ ANA No. \_\_\_\_\_

4. \_\_\_\_\_ ANA No. \_\_\_\_\_

\_\_\_\_\_  
Signature of Organization Officer

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