

AMERICAN
NUMISMATIC
ASSOCIATION

American Numismatic Association
Conventions
818 North Cascade Avenue
Colorado Springs, CO 80903
Fax - 719-482-9882
convention@money.org

**ANA National Money Show
CLUB MIDWAY APPLICATION**

Pittsburgh, PA – March 28-30, 2019
David L. Lawrence Convention Center
1000 Ft. Duquesne Blvd
Pittsburgh, PA 15222

APPLICATION DEADLINE: January 18, 2019

CONTACT NAME: _____

CLUB NAME: _____

CLUB ANA MEMBER # (required): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____ EMAIL: _____

This application is submitted for one club table at the ANA National Money Show
Pittsburgh, PA – March 28-30, 2019

CASES: _____ Yes, I request one (1) case for the convention at a no charge. Additional cases are available at a rental fee of \$20.00 per case.
_____ No, I do not wish to rent a case for the convention.

ELECTRICITY: (Unless specifically requested and \$60.00 remitted with this application, electrical will not be provided to your booth)
_____ Yes, I request an electrical outlet be provided to our booth at a charge of \$60.00.
_____ No, I do not wish to have electrical service to our booth.

*DUES must be current before this application will be considered.
Please include payment in full along with this application.*

PAYMENT INFORMATION

MAKE PAYMENT TO: American Numismatic Association. **Payment must be payable in U.S. Dollars on a U.S. Bank only**

Method of Payment _____ Check _____ MasterCard _____ Visa _____ American Express _____ Discover

Credit Card Number: _____ Expires: _____ V-code: _____

Usually last 3 digits on back of your credit card

Billing address of cardholder:

Amount Paid \$. _____ **Signature:** _____

BOOTH SIGN: Please PRINT your club name as you wish it to appear on your sign. (two-line limit, 30 spaces per line)

(Club name 30 spaces)

(City, State 30 spaces)

CLUB REGULATIONS

1. The space assigned to the club(s) listed on page and may NOT be resold, rented loaned, or leased or shared by another dealer, club, individual or company without the written consent of the ANA Convention Office.
2. A maximum of two (2) clubs may share one (1) club table.
3. If any club operates in direct competition with the ANA bourse, this practice will be considered prejudicial to the best interest of the Association. This includes but is not limited to transactions at the Club booth that are not directly related to club materials.
4. Clubs are reminded to secure their own insurance. All materials should be secured in a locked case.
5. No assistant will be permitted in the bourse area unless he/she is wearing the official badge. This badge must be worn and be visible at all times while in the bourse room.

Club Name: _____

By: _____ Title: _____
(Signature of Club Officer)

Set-up: Wednesday, March 27, 2019; 3:00PM – 6:00PM

Deadline for submitting application: January 18, 2019

Deadline for adding or changing assistants: February 15, 2019

MAIL OR FAX APPLICATION TO:

American Numismatic Association
Attention: Conventions
818 North Cascade Avenue
Colorado Springs, CO 80903-3279
Fax: 719-482-9882

A M E R I C A N
NUMISMATIC
A S S O C I A T I O N

**ANA National Money Show
FORM FOR CLUB ASSISTANTS**

Pittsburgh, PA – March 28-30, 2019
David L. Lawrence Convention Center
1000 Ft. Duquesne Blvd
Pittsburgh, PA 15222

APPLICATION DEADLINE: January 18, 2019

Only approved regular, life or associate ANA members may be considered and/or act as assistants behind clubs' tables at any ANA convention. A maximum of four persons (not including your children under the age of 18 or your spouse) will be permitted to receive a photo-ID and occupy a table.

BE ADVISED, THE DEADLINE FOR ADDING OR DELETING ASSISTANTS FOR THE 2019 NATIONAL MONEY SHOW IS FEBRUARY 15, 2019. AFTER FEBRUARY 15, 2019, ALL ADDITIONS/CHANGES MUST BE DONE AT THE CONVENTION.

PLEASE TYPE OR PRINT LEGIBLY

CLUB NAME _____ ANA No. _____

Assistants:

1. _____ ANA No. _____

2. _____ ANA No. _____

3. _____ ANA No. _____

4. _____ ANA No. _____

Signature of Organization Officer

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