2020 Service Awards Official Nomination Form

This nomination is submitted for the following award:

Award: __________________________________________________________________________________

Note: ONE award per nomination form

Nominee: ___________________________________ ANA Member #:____________________________
Address: ____________________________________ City: ________________________________
State: ______________________________________ Zip: ________________________________
Telephone: __________________________________ Date of Birth: __________________________

The above nominee deserves this honor because of his/her contributions to and achievements in the field of
umismatics:
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Nomination Submitted by: _________________________ Date: __________________________________

PLEASE NOTE: TO BE VALID, A BIOGRAPHY MUST BE INCLUDED CONTAINING
50-100 WORDS FOR EACH NOMINEE.

INCLUDED FOR YOUR CONVENIENCE IS AN OFFICIAL BIOGRAPHY FORM – SEE REVERSE
YOU MAY ATTACH ADDITIONAL SHEETS AS NEEDED

NOMINATIONS ARE ACCEPTED OCTOBER 1, 2019 THROUGH JANUARY 15, 2020

American Numismatic Association – ATTN: Awards
818 North Cascade Avenue, Colorado Springs, Colorado 80903-3279
Email: awards@money.org       Tel: 719.482.9811       Fax: 719.634.4085
American Numismatic Association
Official Biography Form

Name: __________________________     ANA Member #: ______________________

List any offices your nominee has held and the year(s).
(Example: Secretary, 2009-2011; Vice-President 2014-2016; etc.)

Organization:

______________________________________________________________________________

Offices held – title and year(s):

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Please list numismatic accomplishments:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

Please list published numismatic works:

Title: ...................................................... Publisher: _________________________ Date: __________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Please list numismatic awards:

Year Received:

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Please list numismatic collecting specialties:

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Educational background:

____ High School

____ College or University

Name(s): ___________________________________     Year(s): ___________

Degree: _________________________________________________________________________

____ Graduate or Professional School

Name(s): ___________________________________     Year(s): ___________

Degree: _________________________________________________________________________

Military service branch: ____________________________ if applicable