

A M E R I C A N  
**NUMISMATIC**  
A S S O C I A T I O N

American Numismatic Association  
Conventions  
818 North Cascade Avenue  
Colorado Springs, CO 80903  
Fax - 719-482-9882  
convention@money.org

**ANA National Money Show  
CLUB MIDWAY APPLICATION**

Portland, OR –March 5-7, 2015  
Oregon Convention Center  
777 NE Martin Luther King Blvd  
Portland, OR 97232

**APPLICATION DEADLINE: January 12, 2015**

CONTACT NAME: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

CLUB ANA MEMBER # (required): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

This application is submitted for one club table at the ANA National Money Show  
**Portland, OR –March 5-7, 2015**

**CASES:** \_\_\_\_\_ Yes, I request one (1) case for the convention at a no charge. Additional cases are  
available at a rental fee of \$20.00 per case.  
\_\_\_\_\_ No, I do not wish to rent a case for the convention.

**ELECTRICITY:** (Unless specifically requested and \$60.00 remitted with this application, electrical will not be provided to your booth)  
\_\_\_\_\_ Yes, I request an electrical outlet be provided to our booth at a charge of \$60.00.  
\_\_\_\_\_ No, I do not wish to have electrical service to our booth.

*DUES must be current before this application will be considered.  
Please include payment in full along with this application.*

**PAYMENT INFORMATION**

**MAKE PAYMENT TO:** American Numismatic Association. **Payment must be payable in U.S. Dollars on a U.S. Bank only**

Method of Payment \_\_\_\_\_ Check \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ American Express \_\_\_\_\_ Discover

Credit Card Number: \_\_\_\_\_ Expires: \_\_\_\_\_ V-code: \_\_\_\_\_  
Usually last 3 digits on back of your credit card

Billing address of cardholder:  
\_\_\_\_\_

**Amount Paid \$.** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**BOOTH SIGN:** Please PRINT your club name as you wish it to appear on your sign. (two-line limit, 30 spaces per line)

\_\_\_\_\_  
(Club name 30 spaces)

\_\_\_\_\_  
(City, State 30 spaces)

## CLUB REGULATIONS

1. The space assigned to the club(s) listed on page and may NOT be resold, rented loaned, or leased or shared by another dealer, club, individual or company without the written consent of the ANA Convention Office.
2. A maximum of two (2) clubs may share one (1) club table.
3. If any club operates in direct competition with the ANA bourse, this practice will be considered prejudicial to the best interest of the Association. This includes but is not limited to transactions at the Club booth that are not directly related to club materials.
4. Clubs are reminded to secure their own insurance. All materials should be secured in a locked case.
5. No assistant will be permitted in the bourse area unless he/she is wearing the official badge. This badge must be worn and be visible at all times while in the bourse room.

Club Name: \_\_\_\_\_

By: \_\_\_\_\_ Title: \_\_\_\_\_  
(Signature of Club Officer)

**Set-up: Wednesday, March 4, 2014; 3:00PM – 6:00PM**

**Deadline for submitting application: January 12, 2015**

**Deadline for adding or changing assistants: February 2, 2015**

### MAIL OR FAX APPLICATION TO:

American Numismatic Association  
Attention: Conventions  
818 North Cascade Avenue  
Colorado Springs, CO 80903-3279  
Fax: 719-482-9882

A M E R I C A N  
**NUMISMATIC**  
A S S O C I A T I O N

**ANA National Money Show  
FORM FOR CLUB ASSISTANTS**

Portland, OR –March 5-7, 2015  
Oregon Convention Center  
777 NE Martin Luther King Blvd  
Portland, OR 97232

**DEADLINE: January 12, 2015**

Only approved regular, life or associate ANA members may be considered and/or act as assistants behind clubs' tables at any ANA convention. A maximum of four persons (not including your children under the age of 18 or your spouse) will be permitted to receive a photo-ID and occupy a table.

**BE ADVISED, THE DEADLINE FOR ADDING OR DELETING ASSISTANTS FOR THE 2014 NATIONAL MONEY SHOW IS FEBRUARY 2, 2015. AFTER FEBRUARY 2, 2015 ALL ADDITIONS/CHANGES MUST BE DONE AT THE CONVENTION.**

**PLEASE TYPE OR PRINT LEGIBLY**

CLUB NAME \_\_\_\_\_ ANA No. \_\_\_\_\_

Assistants:

1. \_\_\_\_\_ ANA No. \_\_\_\_\_

2. \_\_\_\_\_ ANA No. \_\_\_\_\_

3. \_\_\_\_\_ ANA No. \_\_\_\_\_

4. \_\_\_\_\_ ANA No. \_\_\_\_\_

\_\_\_\_\_  
Signature of Organization Officer

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