AMERICAN
NUMISMATIC
ASSOCIATION

American Numismatic Association
Conventions
818 North Cascade Avenue
Colorado Springs, CO 80903
Fax: 719-482-9882
convention@money.org

# ANA World's Fair of Money
# CLUB MIDWAY APPLICATION

Pittsburgh, Pennsylvania – August 25-29, 2026
David L. Lawrence Convention Center
1000 Fort Duquesne Blvd
Pittsburgh, PA 15222

**APPLICATION DEADLINE: June 11, 2026**

***Due to limited space and tables available. Club tables will be placed in order of receipt until tables are no longer available. Returning an application does not guarantee a table, but if a table is not available you will be placed on a waitlist.**

CONTACT NAME: _____

CLUB NAME: _____

CLUB ANA MEMBER # (required): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____ EMAIL: _____

This application is submitted for one club table at the ANA World's Fair of Money
Pittsburgh, PA – August 25-29, 2026

**CASES:** _____ Yes, I wish to rent a case for the convention at a charge of $20.
_____ No, I do not wish to rent a case for the convention.

**ELECTRICITY:** (Unless specifically requested and payment of $60.00 is remitted with this application, electrical will not be provided to your booth)

_____ Yes, I request an electrical outlet be provided to our booth at a charge of $60.
_____ No, I do not wish to have electrical service to our booth.

*DUES must be current before this application will be considered.*
*Please include payment in full along with this application.*

## PAYMENT INFORMATION

**MAKE PAYMENT TO**: American Numismatic Association. **Payment must be payable in U.S. Dollars.**

Method of Payment: ____ Check ____ MasterCard ____ Visa ____ American Express ____ Discover

Credit Card Number: _____ Expires: _____

Billing Address of Cardholder: _____

**Amount Paid** $. _____ Signature: _____

**BOOTH SIGN**: Please PRINT your club name as you wish it to appear on your sign (two-line limit, 30 spaces per line).

_____
(Club name, 30 spaces)

_____
(City/State, 30 spaces)

**CLUB REGULATIONS**

1. The space assigned to you may NOT be resold, rented loaned, or leased or shared by another dealer, club, individual or company without the written consent of the ANA Convention Office.

2. If any club operates in direct competition with the ANA bourse, this practice will be considered prejudicial to the best interests of the Association. This includes, but is not limited to transactions at the Club Midway booth that are not directly related to club materials.

3. Clubs are reminded to secure their own insurance. All materials should be secured in a locked case, or the ANA security room, please check website for security room availability.

4. No assistant will be permitted in the bourse area unless he/she is wearing an official badge. This badge must be worn and be visible at all times while in the bourse room.

Club Name: _____

By: _____ Title: _____
(Signature of Club Officer)

**Set-up: Tuesday, August 25, 2026; 8:00 A.M. – 1:00 P.M.**

**Deadline for submitting application**: **June 11, 2026**

**Deadline for adding or changing assistants: June 19, 2026**

**MAIL OR FAX APPLICATION TO:**

American Numismatic Association
Conventions
818 North Cascade Avenue
Colorado Springs, CO 80903-3279
Fax: 719-482-9882

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# ANA World's Fair of Money®
# FORM FOR CLUB ASSISTANTS

Pittsburgh, Pennsylvania – August 25-29, 2026
David L. Lawrence Convention Center
1000 Fort Duquesne Blvd
Pittsburgh, PA 15222

**DEADLINE: June 11, 2026**

Only approved regular, life or associate ANA members may act as assistants behind club tables at any ANA convention. A maximum of four persons (not including your children under the age of 18 or your spouse) will be issued a photo ID and be permitted to occupy a table.

**BE ADVISED, THE DEADLINE FOR ADDING OR DELETING ASSISTANTS FOR THE 2020 WORLD'S FAIR OF MONEY IS June 19, 2026. AFTER June 19, 2026 ALL ADDITIONS/CHANGES MUST BE MADE AT THE CONVENTION.**

**PLEASE PRINT LEGIBLY**

CLUB NAME: _____ ANA No. _____

Assistants:

1. _____ ANA No. _____

2. _____ ANA No. _____

3. _____ ANA No. _____

4. _____ ANA No. _____

_____
Signature of Organization Officer

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